**2023-2024 Utah Community Forestry Partnership Grant Application**

**Utah Division of Forestry, Fire and State Lands**

**Due July 31, 2023**

***Contact Area Forester before July 25, 2023***

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| Name of Project:       |
| Community/Organization:      | UEI (SAMs) Number (required):       |
| Project Coordinator/Contact Person:      | Title:      |
| Mailing Address:      |
| City:      | State:      | Zip Code:      |
| Work Phone:      | E-mail:      | Population Size (if applicable):      |
| Type of Grant:Community Forestry Development (CD) [ ]  Tree Planting (TP) [ ]   | First Time Applicant [ ]  |
| Grant Amount Requested:      | **Total Local Match Amount (not required if entirely in disadvantaged area\*):**      |
| **The applicant city has** *(check all that apply***):****[ ]** Tree Ordinance[ ]  Professional Forestry/Arboriculture Staff[ ]  Tree Board/Commission[ ]  Urban Forestry Management Plan based on inventory data[ ]  N/A (not a municipal applicant) |
| **Does this project focus on?** *(check all that apply):***[ ]** Energy reduction in public buildings[ ]  Extreme heat mitigation[ ]  Water conservation |
| **Is this project entirely within a federally designated disadvantaged area\*?**      **\*verify using the Climate and Economic Justice Screening Tool:** <https://screeningtool.geoplatform.gov/en/#8.37/40.948/-111.892> |
| Problem Statement: *(“statement of need” to justify grant application)*      |
| Brief Project Description: *(How does your project meet the goals stated on page 2 of the grant guidelines?)*       |
| Project Partners: (*Sponsors, local groups, neighboring cities, government agencies, etc.*)     **Project Beneficiaries: (*Who will most benefit from this project?)***      |

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| **Project Goals *(What long term benefits do you want to promote with the project)*:**     **Work Plan (*briefly outline the proposed activities*):****Timetable for activities:****When will project begin?** **What is the estimated completion date?****What is the long-term sustainability of this project?**  |
| **Who will be responsible for the success of this project?** **Staff description and capabilities: (Names, position/job titles, and work skills of staff. Additionally,** identify any certified arborists or industry professionals assisting with this project): |
| **Will volunteers be involved? YES** **[ ]  NO** **[ ]** **If yes, explain volunteer contribution and who will lead them.** |
| **FOR TREE PLANTING GRANT APPLICATIONS ONLY**:REQUIRED: Attach map of proposed planting site with proposed trees placed in the landscape. REQUIRED: A Community Forestry Management Plan is required for any tree planting grant application. Please list where a copy of this plan can be attained for reference.     List proposed tree species and why these species were chosen (refer to [www.treebrowser.org](http://www.treebrowser.org) and USU Fact Sheets on *16 Less Common Trees for Utah* and *Conifers for Utah, and Tree Species Diversity Grant Approved Species List* [*https://ffsl.utah.gov/forestry/urban-forestry-grants*](https://ffsl.utah.gov/forestry/urban-forestry-grants)). Species diversity is greatly encouraged.     Are there overhead or underground utilities in conflict with the planting? Yes [ ]  No [ ] (If yes, explain what steps are being taken to mitigate conflict)      What is the main purpose for the tree planting project (energy conservation, watershed health, achieve canopy cover goal, etc.):      Outline **DETAILED** 3-Year Maintenance Plan; *refer to National Standards and Guidelines*(The review committee needs to be confident that the newly established trees will be well cared for and succeed in the landscape.):Explain what will be done to ensure the success of the tree planting project and who will be responsible for each activity:       |

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| **Community Forestry Partnership Grant** |
| **Estimated Budget Calculation Form** |
| **Project Expenses** | **Quantity/Hourly Rate or Piece Rate** | **Total** | **Grant Funds (A)** | **Cash Match (B)** | **Donated/In-Kind (C)** |
| **Personnel Expenses (Wages, Volunteers, Registration/Fees)** |
|        |       |       |       |       |       |
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| **Operating Expenses (Trees, Materials, Equipment, Rentals, Travel)** |
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| **Contract Labor/ Services** |
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| **Total Expenditures** |       |       |       |
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|  |  |  | Total Grant Funds (A) | Total Match (B+C) | Total Project Cost (A+B+C) |
|  |  |  |       |       |       |

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| Add any Additional Budget Comments/ Clarification:      *Attach estimates if applicable.* |
| **Prior review of proposal is required by a Utah Division of Forestry area forester.** ***See Appendix 1 in grant narrative for names and contact information*.** **Have Forester sign and date in this box*.* Signature must be acquired by July 25, 2023***Area Forester Signature Date* |

NOTE: Any changes to the original grant application MUST be approved by the Community Forestry Coordinator before project completion to ensure reimbursement.

**Application Review by Area Forester – (before) July 25, 2023**

**Application Deadline – July 31, 2023**

**Send the completed application to:**

E-mail electronic file (complete with all attachments) to: jlfarley@utah.gov.

Questions? Call Jeran Farley at 801.330.7976