**2023-2024 Utah Community Forestry Partnership Grant Application**

**Utah Division of Forestry, Fire and State Lands**

**Due July 31, 2023**

***Contact Area Forester before July 25, 2023***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Project: | | | | | | |
| Community/Organization: | | | | UEI (SAMs) Number (required): | | |
| Project Coordinator/Contact Person: | | Title: | | | | |
| Mailing Address: | | | | | | |
| City: | | | State: | | Zip Code: | |
| Work Phone: | E-mail: | | | | | Population Size (if applicable): |
| Type of Grant: Community Forestry Development (CD)  Tree Planting (TP) | | | | | First Time Applicant | |
| Grant Amount Requested: | | **Total Local Match Amount (not required if entirely in disadvantaged area\*):** | | | | |
| **The applicant city has** *(check all that apply***):**  Tree Ordinance  Professional Forestry/Arboriculture Staff  Tree Board/Commission  Urban Forestry Management Plan based on inventory data  N/A (not a municipal applicant) | | | | | | |
| **Does this project focus on?** *(check all that apply):*  Energy reduction in public buildings  Extreme heat mitigation  Water conservation | | | | | | |
| **Is this project entirely within a federally designated disadvantaged area\*?**    **\*verify using the Climate and Economic Justice Screening Tool:** <https://screeningtool.geoplatform.gov/en/#8.37/40.948/-111.892> | | | | | | |
| Problem Statement: *(“statement of need” to justify grant application)* | | | | | | |
| Brief Project Description: *(How does your project meet the goals stated on page 2 of the grant guidelines?)* | | | | | | |
| Project Partners: (*Sponsors, local groups, neighboring cities, government agencies, etc.*)   **Project Beneficiaries: (*Who will most benefit from this project?)*** | | | | | | |

|  |
| --- |
| **Project Goals *(What long term benefits do you want to promote with the project)*:**    **Work Plan (*briefly outline the proposed activities*):**    **Timetable for activities:**  **When will project begin?**    **What is the estimated completion date?**    **What is the long-term sustainability of this project?** |
| **Who will be responsible for the success of this project?**    **Staff description and capabilities: (Names, position/job titles, and work skills of staff. Additionally,** identify any certified arborists or industry professionals assisting with this project): |
| **Will volunteers be involved? YES**  **NO**  **If yes, explain volunteer contribution and who will lead them.** |
| **FOR TREE PLANTING GRANT APPLICATIONS ONLY**:  REQUIRED: Attach map of proposed planting site with proposed trees placed in the landscape.  REQUIRED: A Community Forestry Management Plan is required for any tree planting grant application. Please list where a copy of this plan can be attained for reference.    List proposed tree species and why these species were chosen (refer to [www.treebrowser.org](http://www.treebrowser.org) and USU Fact Sheets on *16 Less Common Trees for Utah* and *Conifers for Utah, and Tree Species Diversity Grant Approved Species List* [*https://ffsl.utah.gov/forestry/urban-forestry-grants*](https://ffsl.utah.gov/forestry/urban-forestry-grants)). Species diversity is greatly encouraged.    Are there overhead or underground utilities in conflict with the planting? Yes  No  (If yes, explain what steps are being taken to mitigate conflict)  What is the main purpose for the tree planting project (energy conservation, watershed health, achieve canopy cover goal, etc.):  Outline **DETAILED** 3-Year Maintenance Plan; *refer to National Standards and Guidelines*  (The review committee needs to be confident that the newly established trees will be well cared for and succeed in the landscape.):  Explain what will be done to ensure the success of the tree planting project and who will be responsible for each activity: |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Community Forestry Partnership Grant** | | | | | |
| **Estimated Budget Calculation Form** | | | | | |
| **Project Expenses** | **Quantity/Hourly Rate or Piece Rate** | **Total** | **Grant Funds (A)** | **Cash Match (B)** | **Donated/In-Kind (C)** |
| **Personnel Expenses (Wages, Volunteers, Registration/Fees)** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Operating Expenses (Trees, Materials, Equipment, Rentals, Travel)** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Contract Labor/ Services** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total Expenditures** | | |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Total Grant Funds (A) | Total Match (B+C) | Total Project Cost (A+B+C) |
|  |  |  |  |  |  |

|  |
| --- |
| Add any Additional Budget Comments/ Clarification:    *Attach estimates if applicable.* |
| **Prior review of proposal is required by a Utah Division of Forestry area forester.**  ***See Appendix 1 in grant narrative for names and contact information*.**  **Have Forester sign and date in this box*.* Signature must be acquired by July 25, 2023**  *Area Forester Signature Date* |

NOTE: Any changes to the original grant application MUST be approved by the Community Forestry Coordinator before project completion to ensure reimbursement.

**Application Review by Area Forester – (before) July 25, 2023**

**Application Deadline – July 31, 2023**

**Send the completed application to:**

E-mail electronic file (complete with all attachments) to: [jlfarley@utah.gov](mailto:jlfarley@utah.gov).

Questions? Call Jeran Farley at 801.330.7976